



Culpeper Minutes

YOUR Information Source for What's Going On in Culpeper!

Fall 2015



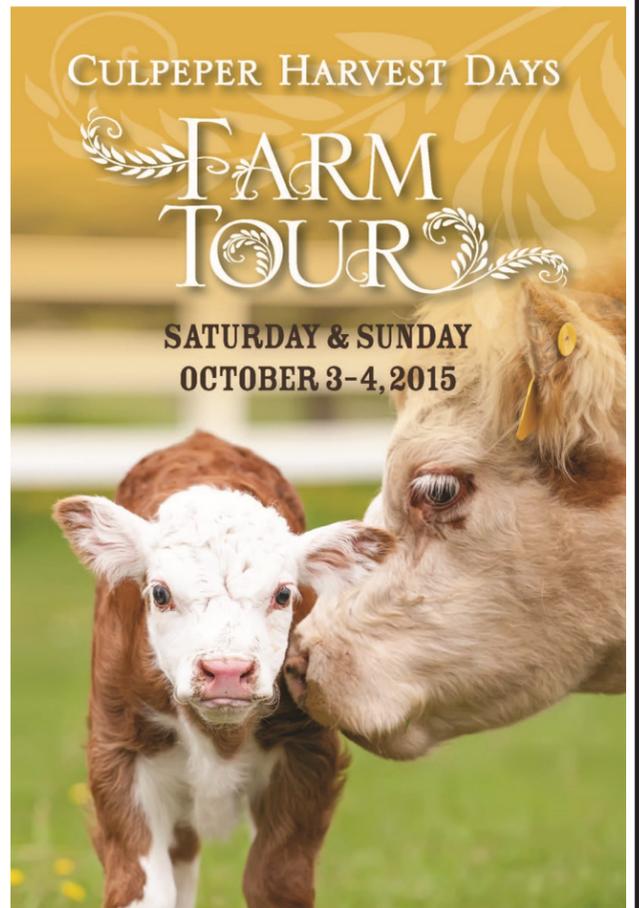
OCTOBER is
Time for Fun
in Culpeper

Join US!

CYCLING CENTURY
Tour the beautiful
countryside
on wheels
(Back Cover)
October 3

FARM TOUR (P. 30)
October 3-4

AIR FEST (P. 3)
October 10



A Message from the Board of Supervisors



Photo by Donnie Johnston

Brad C. Rosenberger, C. Jack Frazier, Sue D. Hansohn, Sandra Robinson, Steven E. Nixon, Ernest C. Hoch, Steven L. Walker, Alexa Fritz, William C. Chase, Jr.

Dear Citizens:

The Board extends its best wishes to all of you. Summer 2015 has come and gone and 2016 is quickly approaching. The past few months have been active, highlighted by numerous community events. In the last Culpeper Minutes, we encouraged all of you to attend these events and to enjoy the community experience that is unique to Culpeper. Apparently, many of you did just that, as all of the summer activities were a great success. The new format and location for CulpeperFest kicked off a great summer of activities. As fall approaches, make plans to attend the County Farm Tour on October 3rd and 4th and the ever-growing Annual Air Fest at the Culpeper Regional Airport on October 10th.

On the business side of things, we are now into our fiscal year 2016 budget which began July 1st. All County Departments are busy working for you. The Planning Commission completed its review and update of the 2010 Comprehensive Plan and a new 2015 version is available for review on-line. Finally, there are important elections for both local and state offices this fall, so please make your voice heard by voting.

Please do not hesitate to contact us with any ideas, comments, or suggestions that you think we should address. We strongly encourage your input and we are always happy to hear from you.

For the Board,

Alexa Fritz, Vice Chairman
Salem

William C. Chase, Jr.
Stevensburg

C. Jack Frazier
Cedar Mountain

Steven E. Nixon, Chairman
Culpeper County Board of Supervisors
West Fairfax

Steven L. Walker
East Fairfax

Sue D. Hansohn
Catalpa

Brad C. Rosenberger
Jefferson

Culpeper County Board of Supervisors

To contact your Supervisor, call the County Administration Office at 727-3427, or contact directly as follows:

Chairman
Steven E. Nixon
540-825-5768

snixon@culpepercounty.gov
West Fairfax District

Vice Chairman
Alexa Fritz
540-229-5111

afritz@culpepercounty.gov
Salem District

William C. Chase, Jr.
540-399-1218

bchase@culpepercounty.gov
Stevensburg District

C. Jack Frazier
540-547-2724

cjfrazier@culpepercounty.gov
Cedar Mountain District

Steven L. Walker
540-825-7716

swalker@culpepercounty.gov
East Fairfax District

Sue D. Hansohn
540-825-1893

shansohn@culpepercounty.gov
Catalpa District

Brad C. Rosenberger
540-937-4928

brosenberger@culpepercounty.gov
Jefferson District

The Board meets
the 1st Tuesday of each month
10 a.m. General County Business
7 p.m. Public Forum
Planning Business
Public Hearings

Agendas and Minutes
Are available at:

www.culpepercounty.gov

Video coverage on Channel 10



Best Little Airshow in the East Returns to Culpeper in October

The world’s ONLY civilian-owned-and-operated Sea Harrier jump jet, which can take off and land like a helicopter yet flies at near-supersonic speeds; aerobatic aircraft, and vintage warbirds will ROAR into Culpeper Regional Airport located in Brandy Station on October 10 for the 16th Annual Culpeper Regional Air Fest. Don’t miss seeing the exciting stunts performed by some of the best pilots in the airshow community. Enjoy static displays, airplane rides, model airplanes, games for kids, and more!

Be prepared to be dazzled by performers including the Flying Circus, B-25 Mitchell Bomber “Panchito”, Chepitts aerobatics, and many more!

On the ground, spectators will be able to explore fascinating aircraft displays, meet pilots and crewmembers, and experience attractions and exhibits designed to entertain and inspire the young and young-at-heart.

In addition to Saturday’s family friendly activities, the Air Fest is set to serve as a home base on Friday - October 9th for the second annual Potomac Flight, a unique flyover featuring the B-25 Mitchell Bombers of World War II soaring around Washington D.C.’s greatest landmarks. The flyover in the skies over the Pentagon and Arlington National Cemetery will be in honor of DAV (Disabled American Veterans) as a visible and fitting tribute to the services and sacrifices veterans have made for our freedom. For more information on your opportunity to participate in this once-in-a-lifetime event please call 703-431-9611 or email PotomacFlight@CulpeperAirFest.com.

Air Fest gates open at 9 a.m. on October 10. Parking will be available at Eastern View High School and Culpeper High School with transportation to the show. Food and beverages will be available for purchase. Be sure to check the Culpeper Air Fest website (www.culpeperairfest.com) regularly for updated news and attractions. Fans can follow the Air Fest on Facebook, Twitter, and Instagram (#CulpeperAirFest).

The Culpeper Air Fest is funded by the Culpeper Air Fest Foundation - a 501c(3) non-profit charitable organization chartered to promote aviation education, awareness, and support in Culpeper. It is our goal to help you celebrate with us a great aviation heritage and experience. The show is locally produced, free to the public, and draws top performers from around the nation.

The 1.2 million-member Disabled American Veterans, a non-profit organization founded in 1920 and chartered by the U.S. Congress in 1932, represents this nation’s disabled veterans. It is dedicated to a single purpose: building better lives for our nation’s disabled veterans and their families. More information about DAV can be found at www.DAV.org.

For more information about the Culpeper Air Fest and the Potomac Flight please visit www.CulpeperAirFest.com. If your organization would like to gain strategic prominence at the event, the Culpeper Air Fest Foundation is accepting sponsorship commitments. For the latest updates and news, be sure to follow Culpeper Air Fest 2014 on Facebook, Twitter and Instagram with hashtag #CulpeperAirFest and #PotomacFlight.

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This newspaper is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Over 20,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newspaper is also available online at www.culpepercounty.gov Email dhoffman@culpepercounty.gov with comments and suggestions or to unsubscribe.



Culpeper County Library



Culpeper has an **AWESOME** library!

~ CCL Customer Satisfaction Survey 2015

Mission to Berlin

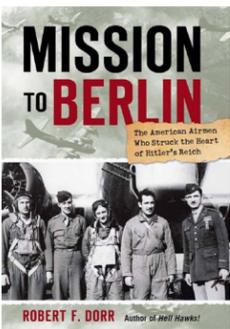
Robert Dorr

Saturday

September 26, 10 am

in the Library's meeting room. Robert Dorr will talk about his book *Mission to Berlin: The American Airmen Who Struck the Heart of Hitler's Reich*. His talk will include the operations of the B17 bomber and much more. Robert F. Dorr is an author and retired senior American diplomat who has authored 70 books and numerous articles on international affairs, military issues and the Vietnam War.

Mr. Dorr's book will be available for sale for \$20 and autographing after the talk.



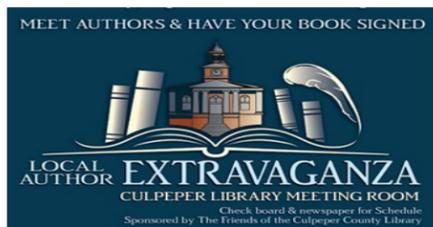
This author event is sponsored by the Friends.

4th Annual Local Author Extravaganza

Saturday, October 17

10 am - 1 pm

Featuring our local authors! Come out to meet and talk with them! Each author will have their own table and be given a brief time to address the audience. As the event draws closer, we will post times and authors.



IF YOU ARE AN AUTHOR AND WOULD LIKE TO PARTICIPATE, PLEASE CONTACT SUSAN KELLER AT (540) 825-8691. If we still have room, we would love to have you join us.

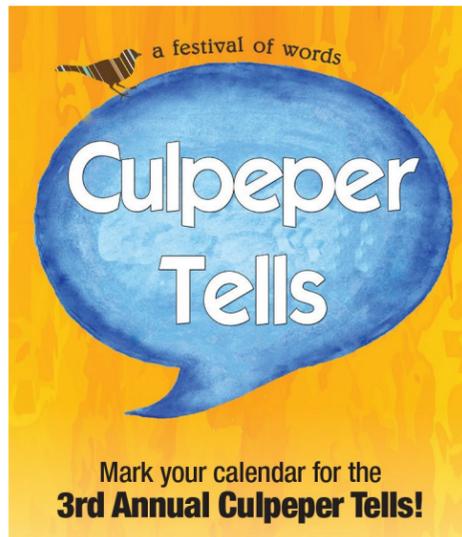
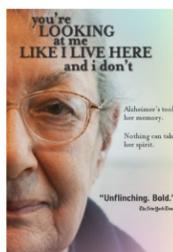
YOU'RE LOOKING AT ME LIKE I

LIVE HERE AND I DON'T

Special screening of this groundbreaking film about a first person account of living with Alzheimer's.

Saturday, October 3, 2 - 4 pm

The film is 54 minutes followed by a panel discussion on Alzheimer's and other dementias. Sponsored by the Alzheimer's Association, RRCS, Healthy Steps and the Friends.



Mark your calendar for the **3rd Annual Culpeper Tells!**

Saturday, March 12, 2016

at the State Theatre
305 S. Main St., Culpeper, VA

What is storytelling? Simply put it's timeless entertainment. Storytelling is an interactive way of using words and actions to tell a story and engage a listener's imagination. It's not stand-up comedy, although it's often humorous. Culpeper Tells has included bluegrass and folk singing, but it's not a concert. It's not children's story time, but most ages will enjoy most stories. A storytelling festival features performances and workshops from a variety of professional storytellers while also offering story slams—a chance for amateurs to tell a tale.

Presented by the Friends of the Culpeper County Library

For the full story visit www.CulpeperTells.com

The story continues at www.facebook.com/CulpeperTells

Understanding Your Credit & Budgeting Basics



Wednesday, September 9
11 am or 6 pm
in the Library's large study room

Your credit can affect many aspects of your life: buying a business or house, financing a vehicle, renting property, or even qualifying for a job. Learn tips on how to manage your credit from a Certified Credit Counselor!

Workshop segments include:

- *Credit Report – How to read your credit report
- *Credit Score – Learn how the score is determined
- *Debt – Learn the warning signs of too much debt
- *Dispute process if errors are found in your credit report



To register online go to:
<http://peopleinc.eventbrite.com/?>



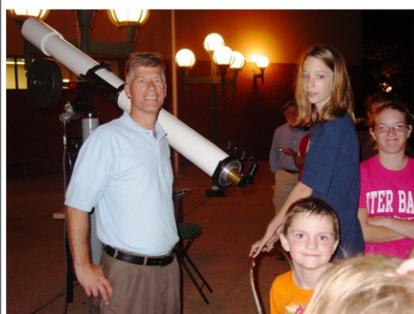


Culpeper Astronomy Club

With amateur astronomer Myron Wasiuta

Join the Club!

Learn the Night Sky, One Constellation at a Time



Meeting dates:

- Monday, September 28
- Monday, October 26
- Monday, November 16
- Monday, December 14
- Monday, January 25, 2016

All event times, 7 to 9 pm

Join our Chess Club

Meetings are each Wednesday, 6:30 to 8:30 pm. All ages and all skill levels welcome, even those who have never played.



Grantseeker Training

Of particular interest to those new to the grantseeking process, the Culpeper County Library offers a series of webinars on the basics of grant writing every fall and spring. These webinars are live, free and are approximately 60 minutes long.

Topics covered include:

- Grantseeking Basics
- Proposal Writing Basics
- Proposal Budgeting Basics
- And more!

Please be sure to check our website at www.cclva.org - "Foundation Center & Grants" - for future dates and times.



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is a simple and automatic way for you to support your favorite charitable organization every time you shop, at no cost to you. When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as on Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to your favorite charitable organization. To shop at AmazonSmile simply go to smile.amazon.com from the web browser on your computer or mobile device and choose **Friends of the Culpeper Library, Inc.** You may also want to add a bookmark to smile.amazon.com to make it even easier to return and start your shopping at AmazonSmile.

**RECYCLE!
RENEW!
HELP THE LIBRARY RAISE
MONEY!**



**Funding
Factory**

The Funding Factory

turns eWaste into cash by recycling empty inkjet cartridges, toner cartridges and cell phones. It's free, easy and good for the environment.

If you are a for-profit business, we would like to partner with you! All you need to do is go to www.fundingfactory.com and register your business. Make sure you enter our organization ID#: 41850. It's absolutely 100% free and that's simple. The Funding Factory provides free UPS labels and shipping materials to make the pack-and-ship process easy. For more information, please contact:

Dana Brumbelow,
dbumbelow@cclva.org
or call 540.825.8691

THIS PROGRAM ACCEPTS EMPTY INKJET CARTRIDGES, TONER CARTRIDGES AND CELL PHONES ONLY. THERE IS A QUALIFYING LIST, LOCATED AT WWW.FUNDINGFACTORY.COM

*Please make sure the **Find My iPhone** feature on your **iPhone** is disabled before turning it in.*

Cell phones and laptops must power up and not show visual damage.




CULPEPER COUNTY LIBRARY — *The Friends of the Library Third Thursday Book Club*

THE FOL THIRD THURSDAY BOOK CLUB

SPONSORED BY THE FRIENDS OF THE
CULPEPER COUNTY LIBRARY

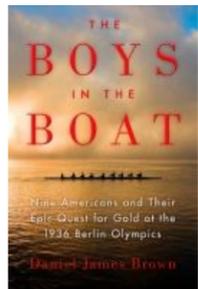


meets on the third Thursday each month at 10 am and 4 pm beginning in May and ending in April (no December meeting). The dates and book titles will be available on the Library's website, located at www.cclva.org - "Books & More" - and in the monthly newsletter.

Selected books are available for check out at the Library's Circulation Desk. They are also available for purchase at a discount from The Corner Shelf Bookstore by calling 540.825.4411.

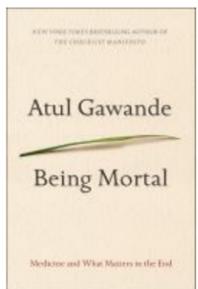
**JOIN OUR BOOK CLUB,
READ THE SELECTED BOOKS AND
THEN PARTICIPATE IN OUR MONTHLY
DISCUSSIONS.**

New members are always welcome!



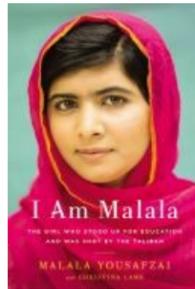
**SEPTEMBER 17:
BOYS IN THE BOAT
BY DANIEL J. BROWN**
Out of the Depression comes a wonderful true story about beating the odds and finding hope in the most desperate of

times -- the account of how nine working-class boys showed the world at the 1936 Olympics in Berlin what true grit meant. However, the heart of the story lies with Joe Rantz, a teenager without family or prospects, who rows not only to regain his shattered self-regard, but also to find a real place for himself in the world. The author has created an unforgettable portrait of an era, a celebration of remarkable achievement, and a young man's amazing personal quest.



**OCTOBER 15:
BEING MORTAL
BY ATUL GAWANDE**
The author is a surgeon and a writer who states: "We've been wrong about what our job is in medicine. We think it is to ensure health and survival. But really it is to enable well-being, and the reasons one wishes to be alive."

Through interviews with doctors, stories from and about health care providers, and eventually the story of his own father's dying, Gawande examines the cracks in the system of health care for the aged. In his compassionate and learned way, Gawande shows all of us--doctors included, how mortality must be faced with both heart and mind.



**NOVEMBER 19:
I AM MALALA
BY MALALA
YOUSAFZAI**
A memoir by the youngest recipient of the Nobel Peace Prize.

When the Taliban took control of the Swat Valley in Pakistan, one girl spoke out, Malala Yousafzai, refusing to be silenced she fought for her right to an education. On October 12, 2012, at age 15, she was shot in the head while returning home from school. Surviving this attack, she wrote her story, which gives a perspective to help us understand the current events in the Middle East.

**NOTE: Book Club does not
meet in December**



**JANUARY 21, 2016:
*ALL THE LIGHT WE
CANNOT SEE*
BY ANTHONY DOERR**
Winner of the 2015 Pulitzer Prize for Fiction.

The focus of this book is on the lives of two children. A blind French girl, Marie Laure, who moves from Paris when the Nazis occupy the city, to the walled citadel of Saint-Malo by the sea. The other child is a gadget-obsessed German orphan, Werner, whose skills admit him into the brutal branch of Hitler Youth. Werner later gets a special assignment to track the resistance, and he travels through the heart of the war and finally into Saint-Malo where his story and Marie Laure's converge.

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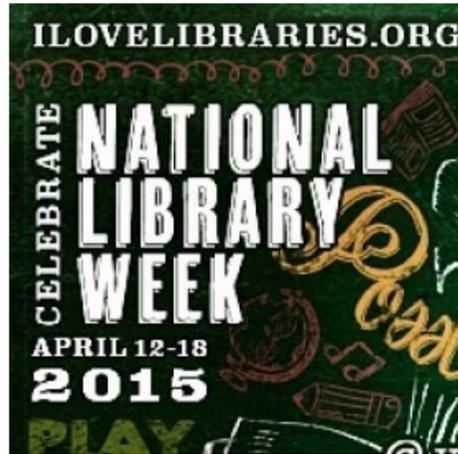
Pansy & Mum Sale

Saturday, October 3
9 am until sold
Curbside at the
Culpeper County Library



The Friends of the Culpeper County Library will have pansies, mums, and other plants for sale. Purchase your fall plantings from the Friends and know that you are buying the best quality blooms around while helping to support the Culpeper County Library.

This is our fall fundraiser.



NATIONAL FRIENDS OF LIBRARIES WEEK October 18 - 24, 2015

October 18 – 24, 2015 is the 10th annual celebration of National Friends of Libraries week, making it a good time to publicly thank the Friends of the Culpeper County Library who contribute so much of their time and expertise to significantly enhance our services. The purpose of this organization is to maintain an association of persons interested in libraries; to focus public attention on the Library; to provide educational programs, promote reading groups and author events; to receive and encourage gifts, endowments, and bequests to the Library; and to support and cooperate with the Library in developing children's services.

We know that the Culpeper County Library is a source of pride for our community. Our Friends group is a source of pride, as well. Please call the Library at 540.825.8691 to find out how you can join and support this outstanding group.

HOLIDAY BOOK SALE:

NOVEMBER 30 -
DECEMBER 23



... AND BACK AGAIN
THIS YEAR are books that are so like new that you will be able to give them as Christmas gifts or treat yourself.

The Bookstore will be closed
December 24 – January 1
for the Holidays.

We look forward to seeing you on
Saturday, January 2.

CULPEPER COUNTY FRIENDS OF THE LIBRARY ANNUAL MEETING

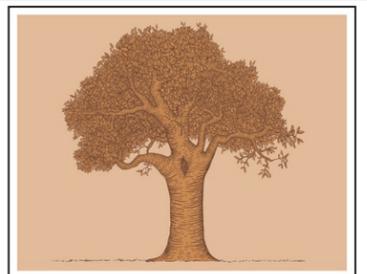
Join the Friends for their annual meeting on

**MONDAY, DECEMBER 7,
12 - 2 PM**

New officers will be elected and there will be a dedication for the Giving Tree.

LIGHT REFRESHMENTS WILL BE SERVED.

ALL ARE WELCOME!



THE GIVING TREE:
Looking for that perfect gift for the Holidays? We've got it—a beautifully engraved brass leaf on the Library Giving Tree. It's a great way to honor or remember your loved ones during the Holidays! With a minimum \$100 donation we will engrave a brass leaf with your inscription and permanently affix it to our Giving Tree.

Donation forms are available at the Circulation Desk. Or, give us a call at 540.825.8691 or email us at cclva@cclva.org to request one.

CULPEPER COUNTY LIBRARY — Teen Events & Children's Events

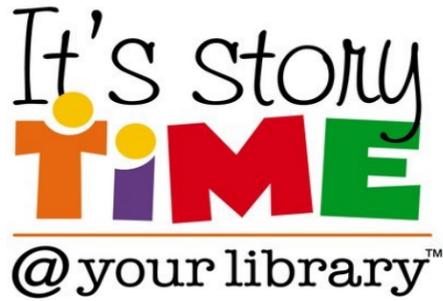
TEENS
GRADES 6-12 (AT LEAST 11)

Programs are sponsored by the Scott Fisher Foundation and run with assistance from teen advisors.

REGISTRATION IS REQUIRED FOR ALL EVENTS

1ST FRIDAY EVENTS
 We have lock-in events on 1st Fridays from 6-8 pm or 6:30-8 pm.
 September: Doctor Who-Make a Sonic Screw Driver and watch Day of the Doctor
 October: Animanga-Make candy sushi and origami, write your name in Japanese, and watch Fairy Tail
 November: Improvaganza-Improv acting for amateurs and experts.
 December: Narnia event

GAMING
3RD SATURDAYS 2-4 PM
 A great place to meet up with friends or make new ones! We offer all kinds of strategy games, party games, and Kinect Just Dance and Sports. Some games we play include: The Resistance, Betrayal in the House on the Hill, Contagion, Forbidden Desert, Headbands Act Up, Apples to Apples, and Wits and Wagers. **SNACKS SERVED!**

ALL PROGRAMS ARE FREE!
TUESDAY MORNING REGISTERED STORYTIMES

Registration for our September-October Storytime session begins on September 1st in person at the Library. Registration for our November-December Storytime session begins on October 27th in person at the Library.

PRE-SCHOOL STORYTIME
AGES 3-5 AT 10:30 AM

Children participate on their own in this program. Caregivers remain in the Library during the program but get to browse our books! Stories, songs, puppets, finger plays, coloring, and flannel board stories make this a great time for all!



TODDLER STORYTIME
AGE 2 AT 10:30 OR 11:00 AM

Caregivers participate with their children. Stories, songs, puppets, finger plays, and flannel board stories make this a great time for all! Activities for developing pre-literacy skills are modeled and shared.



NO REGISTRATION REQUIRED FOR THE FOLLOWING PROGRAMS.

ITSY BITSY BABY STORYTIME
1ST & 3RD THURSDAYS 10:30 AM

Babies, birth to 23 months old, are invited to attend. Parents will sit on the floor or a chair with their babies in their laps. Baby songs, nursery rhymes, bouncing, tickles, hugs and kisses, and a book will be shared, followed by 30 minute play time with Infant-to-Toddler Connection.



PAJAMA STORYTIME

TUESDAYS, 6:30 PM

Hear the perfect story, dance to silly music and more! Attend in pajamas if you want. Please check our website for our holiday schedule.



FUN FRIDAY WALK-IN STORYTIME
FRIDAYS 10:30 AM

Stories, songs, activities and more! For children of all ages and their caregivers. A great way for grandparents to share special time with the grandchildren. Please check our website for our holiday schedule.

SHARE BOOKS WITH THE WELCOME WAGGERS!

2ND SATURDAYS OF THE MONTH, 10:30 - 11:30 AM

The Welcome Waggers therapy dogs are coming back for another fun-filled Saturday morning of sharing books! Pre-readers are welcome to show dogs pictures in a favorite book. Beginning readers get to practice reading without the pressure of getting all the words right.



4TH-5TH GRADE BOOK CLUB
3RD TUESDAYS OF THE MONTH 4:30-5:45

We will be reading and discussing a new book each month. Book clubs begin in September. Pick up your copy of the book at the Youth Services Desk and sign up in advance.



TRICK-OR-TREAT STORYTIME

**OCTOBER 27, 6:30
 OCTOBER 30, 10:30**



HOLIDAY STORYTIME

**DECEMBER 11, 10:30
 DECEMBER 15, 6:30**



CULPEPER COUNTY LIBRARY - *Virtual Branch*

www.cclva.org

The Virtual Branch: Our Virtual Branch is chock-a-block full of great information and fun! Here are just a few things you can do at www.cclva.org: Find out about Library events, activities, and programs for the whole family. Join a book club. Join our Friends. Volunteer. Donate. Use our Catalog to search for a book. Renew Library materials. Check Library account information. Find out about used book sales at our Friends' BookStore. Download a wide selection of reading materials (eBooks, eAudios, eMagazines). Schedule Library meeting and conference rooms. Use a host of free eResources - study aids and research tools. Research your family tree. Look up addresses and telephone numbers. Get online homework help with a state-certified teacher. Find out about grants. Learn how to speak a foreign language. Prepare for the GED...**in Español!** Take classes to learn new skills. Find and complete legal forms. Download income tax forms....*and so much more!* Our virtual branch offers fun, interesting and convenient information for your life, health, cultural enrichment, and personal entertainment.

Best of all, our resources are free and accessible - 24/7, anytime, anywhere, from any Internet connection. All you need is a valid Culpeper County Library card!

Learning Express Library 3.0

is a comprehensive, interactive online learning platform of practice tests and tutorial course series designed to help Library users – students and adult learners – succeed on the academic or licensing tests they must pass. You'll get immediate scoring, complete answer explanations, and an individualized analysis of your results.

It's almost like having the test in advance!

Where do I find it?

LearningExpress Library can be accessed with any Internet connection. Simply direct your browser to our website, located at www.cclva.org. Then, click on the "Research" tab across the top menu. Another menu will drop down where you will click on "eResources". You'll find "Learning Express Library" alphabetically listed along with all of our other eResources.

Remote users will need a valid Culpeper County Library card.

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New version 3.0
It's a whole new experience!
More LearningExpress Library to love

Easy-to-Use Online Resources

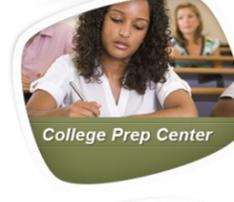
- ▶ Improve your basic skills
- ▶ Math, reading, and writing tutorials
- ▶ Learn about in-demand careers
- ▶ Prepare for occupational exams
- ▶ ACT*, SAT*, AP* test preparation
- ▶ Prepare for the GED* test
- ...and much more!

Tutorials, practice tests, and eBooks

VISIT YOUR LIBRARY'S WEBSITE
www.cclva.org - "eResources"

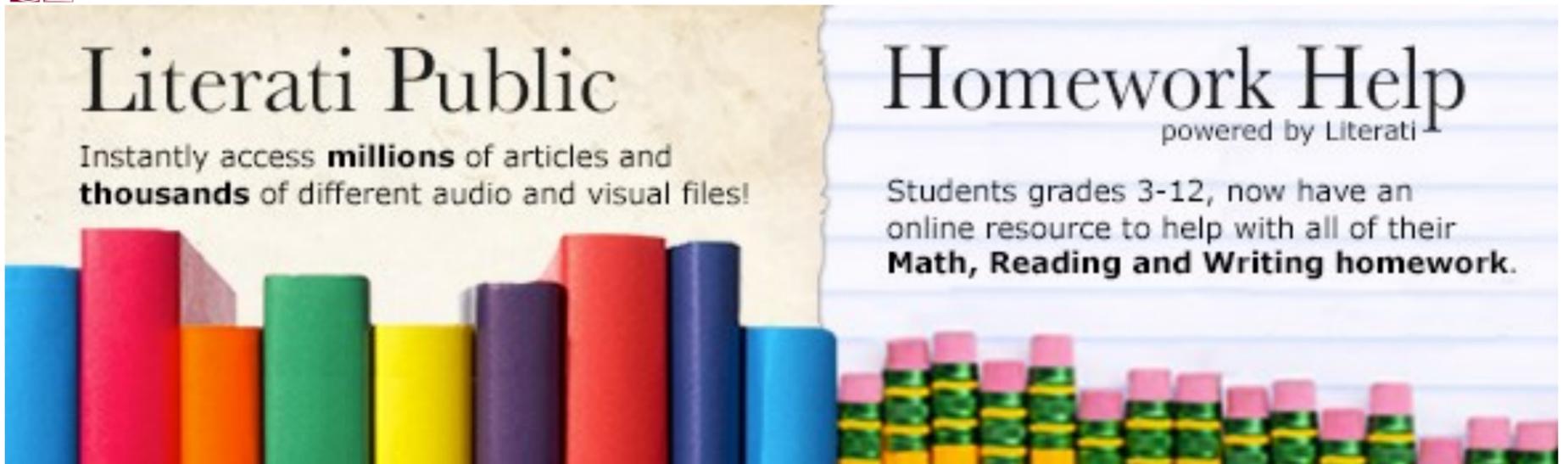
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CULPEPER COUNTY LIBRARY - Research tools for Students & Homework Help



Literati Public - includes a host of resources, such as educational content for K-12 students and adults, informational videos and tutorials, interactive discovery tools. Literati Public offers unlimited access to hundreds of full text reference books on every subject for every type of Library user from on-campus or on the road. Build a study guide, save favorite books for your classes and utilize your school's full set of research tools all in one place! Tons of images, audio files, videos and full text articles on any topic you can think of, all with full citations to sharpen and promote research skills.

Homework Help for students grades 3-12 in the areas of biology, math, reading, and writing. **Homework Help** is offered Monday - Thursday, 3-9pm and Saturdays, 9am-3pm. Tutors are state-certified teachers. Best of all, it's FREE and you can access it from your Library...or from home, 24/7, anytime, anywhere, from any Internet connection.

Where do I find it?

Literati Public - on the Culpeper County Library's website, located at www.cclva.org. Click on the "Research" tab across the top menu. Then, click on "eResources". You'll find "Literati Public & Homework Help" alphabetically listed along with all of our other eResources.

Homework Help - follow the directions above to go to Literati Public. Once you have landed on the website, you will see a black vertical tab with "Homework Help" written on it, as pictured to the right. Click on this tab and then follow the prompts to chat online with a state-certified teacher!

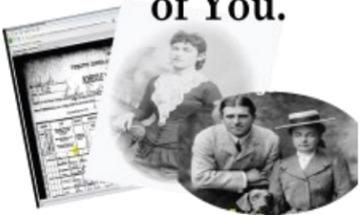




ancestry.com

Discover your family history @ your library®

Explore the Amazing History of You.



HERITAGE QUEST ONLINE

Family history research database. Provides a unique, growing collection of research materials for tracing family history and American culture. Contains original page images for all documents, over 25,000 books, the entire U.S. Federal Census, PERSI™, and other expanding collections.



HERITAGE QUEST

Where do I find it?



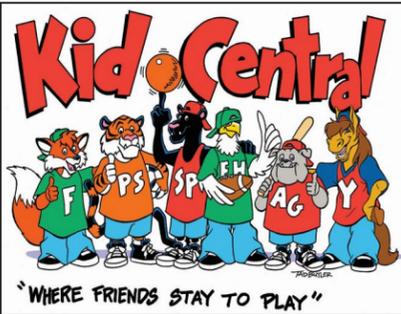
Ancestry.com - the Culpeper County Library provides **in-Library access** to Ancestry.com free of charge. Simply visit the Culpeper County Library and sign-on to one of our computers, directing your browser to the Library's website, located at www.cclva.org. Then, click on the "Local History & Genealogy" tab located on the left menu.



Heritage Quest - also free of charge, Heritage Quest can be accessed with any Internet connection by directing your browser to our website, located at www.cclva.org. Then, click on the "Local History & Genealogy" tab located on the left menu. **Remote users will need a valid Culpeper County Library card.**



Kids Making News



Main Office
 1401 Old Fredericksburg Rd.
 Culpeper, Virginia 22701
 Phone 540-829-2124

Come join the Fun!



Back to School Time

We had a great summer packed with activities, trips, and plenty of smiles. Our summer day camp served nearly 200 children throughout the summer months. Now with the start of school it's time to consider where your child will spend their before and after-school hours.

Kid Central offers a high-quality childcare program at all six of Culpeper County's elementary schools. This means no need for transportation and more time for homework, sports, crafts, and other activities.

Kid Central also offers evening and weekend care when you need it.

Kid Central has been voted Best Childcare, Best Preschool, and Best Summer Camp each year since 2012 by the people of Culpeper in the Culpeper Star Exponent's "Best of Culpeper" Awards. We also garnered a 2015 "Best Daycare" award from the Culpeper Times. Registration runs throughout the school year.

Check us out on Facebook to see all the great things we are doing after school. Just search Kid Central Culpeper.

To register for the school year call 540-829-2124 or visit our central office at 1401 Old Fredericksburg Rd., Culpeper VA 22701.

Kid Central has proudly served the child care needs of Culpeper since 1990. We were created to help local working families. We are very affordable. We also offer Childcare Funding Assistance: 540-727-1055 Ext. 415

Kid Central Before and After School



Plenty of great activities for all the children who stay to play at Kid Central

- Homework Club
- Sports League
- Crafts
- Reading Program
- Food Projects
- Teen Pathfinders
- Affordable Rates
- Open when Schools are Closed
- Evening and Weekend Care
- Licensed and Trained Staff
- Seasonal Activities
- Snacks
- Tuition Assistance

For more information visit kidcentralculpeperva.com

Entrepreneurial ENERGY
...it drives America



www.ESquaredCulpeper.com



Team members are (from left to right) Colin Glenny, Bryce Charapich, Shelby Zadroga and Christian Jones.

THE 2015 WINNING TEAM - EZ CAPZ

Thank you to all of those who gave so much of their time & expertise to make E Squared a success. Culpeper can be proud of another successful community venture.

The power & ENERGY of Culpeper was demonstrated once again as E Squared completed its fifth year! The program continues to prove that cooperation of the school administrators, business leaders, teachers, and students leads to great results. Our students are better prepared for the future because of E Squared!

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THANK YOU TO OUR SPONSORS!!!



Windmore Foundation for the Arts

Windmore Foundation for the Arts supports the visual, literary, and performing arts through awareness, participation, and education.

**Jason Paul Curtis and SwingLab
Open Windmore's Signature Series on
Saturday, August 22, 2015 at 7:30 pm
State Theatre Culpeper**



Jason Paul Curtis is a songwriter, singer, and musician. Described as "a cool blast of modern oxygen to the American Songbook, transcending the genre", Jason Paul Curtis "is every bit a solid lyricist as he is an accomplished vocalist" Tickets: <http://culpepertheatre.org> and information: 540-547-4333.

**Arts at Lenn Park Series
Free Concert Series Open to the Public
September 6 and October 4, 2015
Sunday, September 6, 2015 on Labor Day Weekend
4 pm to 7 pm Radford Brother's Band**

Primarily a country music band, the Radford Brothers Band includes upbeat pop, bluegrass, classic, and southern rock.

**Sunday, October 4, 2015 - 1:30 pm to 6 pm
Edelweiss Band and Alpine Dancers**

Edelweiss Band brings Oktoberfest to Lenn Park with authentic Bavarian music and costumes, for a family event. The Alpine Dancers are a performing and teaching folk dance group specializing in dances from Austria, Germany, and Switzerland and perform around the world. Lenn Park is located at 18063 Stevensburg Road, Culpeper. For more information: call 540-547-4333. Food for sale by the Lignum Ruritan Club.

**Elisabeth von Trapp performs in
Windmore's Signature Series
Saturday, November 7, 2015 – 7:30
pm
State Theatre Culpeper**



Inspired by her father Werner von Trapp's guitar playing and singing, Elisabeth has carried on the legacy of the internationally renowned Trapp Family Singers. Elisabeth has released five albums and has performed worldwide. Her music has been featured on National Public Radio, BBC-Radio, Japanese National Radio, and CNN Spanish Radio. She has appeared on CBS's Eye on People, ABC's Good Morning America and BBC-TV. This very special concert coincides with the 50th Anniversary of *The Sound of Music*. Tickets: <http://culpepertheatre.org> and information: 540-547-4333.

Artists of Windmore



Artists of Windmore include a variety of artists from

Windmore's Pen-to-Paper for Writers

The writer's group of Windmore meets the first Tuesday of every month in the Culpeper Library Conference room. The meetings are from 10 am to noon and 5 pm to 7 pm. Writers of all ages and abilities are welcome to attend meetings. Meetings are in the Conference Room of the Culpeper Library. For information about any of these programs of Pen-to-Paper contact: info@windmorefoundation.org

Windmore's Crossroads Youth Orchestra

Crossroads Youth Orchestra is an audition-based youth orchestra serving the northern Piedmont area. Students in grades 6-12 with two years of experience with their musical instrument may audition for the 4th season, preferably by September 1.



If you know of any young musicians who would like to audition, contact managing director Carla Jewell at cyo@windmorefoundation.org or call 540-317-1115. The next concert is Thursday, December 4, 2015

StageWorks Culpeper

Interested in participating in theater? StageWorks' Meetings are the second Tuesday of each month at 6:30 pm in the Parish Hall of St. Stephen's Episcopal Church located at 115 N East Street, Culpeper. More information call: 540-547-4333.

Out of Time Teachers

Windmore's Out of Time Teachers added living history and period costume to the June event at the James Madison Museum. Congratulations to Susan Williams, David Reese, and local Roger Carter who won first place for best historic character portrayal and singing.

Engage with Windmore on Facebook and Twitter.



Windmore Foundation for the Arts is partially supported by the Virginia Commission for the Arts and the National Endowment for the Arts. Windmore also encourages support through memberships and charitable donations. For more information, please visit www.windmorefoundation.org. Create programs with us at Windmore Foundation for the Arts! e-mail info@windmorefoundation.org, or call 540-547-4333.

